## ISEND WITE STORY STORY WOODS

By the Ludy BEEZSYOT.

Make straight the Path of our God.
Isaiah 41.

Printed in the yeare, 1645

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## ERRORRS TOTAL GOLDON



By the Lady ELEANOR:

Nake straight the Path of our God. Isaiah 41.

Printed in the yeare, 1645.

Equiribe mobilition carable on he swigth - Cound of Plans who we man addition bleden is nation: Lonard Khall Bash Ment Flear BAIRLE STREBILD STREET TOPE Fold of their steading TO WAS BRANCE SO WELTY never more parpable 3) Codarkenelle: Cof that kind)then now Even such as the very Legend and Alchoran for a bold fable hardly guilty of the like: As this wither for one published atcording to order intituled: Adivine prophesie of King James a Relation of the two witnesses their comming down from heaven A 2

Charles and then follows with the

pugnant to the truth: As light and directly in notions appoint on differing they being to farre from any furbidehination: That they alcended up to Heaven in the light of their enemies, as witnesse come up bether, the refurressions with such an authority put down a sterough Reula, as even the very beat houself a second out of the bottomics forms.

VV bich withelles lignifying in truth Dan & John, two Bookes of the Prophets to be interpreted, the Resurression time revealing it, & though acaquipanted with such signes, and tokens at that time: Yet as unformer Prophets dayes. Likewise persecuted and opposed.

And

And every victe of this being la precious that Heaven 60 Earth carmoto passed way tilball come to pase, based. Et manifested to the world, shat shere of some. other places as barbarously corrupted also Kings 2. For whereas the Holy Ghost faith, there fall be your left to built of Fezabels budy. They have made in there. shall be not body lettrobamie bet, and Daniel chem. of Caps who see Mellinesco Arewedan the endot yeards, The Kippy dampbeer of the South pointing at Multoin, stall be delivered namely of a child in by our Doctors thus want lated: (Burfire Matt be delivered up to death) where of even the true meaning is Tu here in the time of the end such are markuble thing of one so hong time childlesse, Neverthe lesseto be delivered or brong be a bed ofachild to wit the marriage of France And with Spaine, &c.

And so much for a scourg of small cords made, or some Correction as here requisit: where Gods word which passes not away, is changed into stuffe, passing for current.

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placed among it the aforelaid errors:
As in truth et haziab 22, yeares old when he began to reigne. And not 42 though sough so accounted there. 2 Chow.
22. Cap. 2, vers.

And somether a scoung of small cords made, or some (ornession as here requisit: where Gods word which pases not away, is changed into stuffe, passing some some some current.

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